

ANGUS COUNCIL

EDUCATION COMMITTEE

21 NOVEMBER 2000

GRANT AID – ANGUS FEDERATION OF VILLAGE HALLS

REPORT BY THE DIRECTOR OF EDUCATION

ABSTRACT recommends that grant aid is provided from the Adult Education Fund to the Angus Federation Of Village Halls to assist with health and hygiene training of volunteers

1 RECOMMENDATIONS

The Committee is asked to

- (i) note the contents of this report
- (ii) approve grant aid of £800 to the Angus Federation Of Village Halls.

2 BACKGROUND

Angus Federation of Village Halls is made up of members of the community who manage a number of local village halls on a voluntary basis. The objective of the organisation is to sustain rural communities by encouraging participation in fund raising to support a range of rural organisations and activities.

New legislation is being introduced concerning Health & Hygiene which will require organisations involved in fund raising coffee mornings and the provision of catering to be trained and be in receipt of a certificate.

Training for up to 40 participants has now been organised, and grant application has been made to the Council to meet some of the cost of this training. The balance of the cost is being met through other applications.

3 CONSULTATION

In accordance with the Standing Orders of the Council, this report has been the subject of consultation with the Chief Executive the Director of Finance and the Director of Law & Administration.

5 FINANCIAL IMPLICATIONS

The cost of £800 can be met from the Education Department's Revenue Budget for 2000/2001.

4 CONCLUSION

From the sum allocated to the Revenue Budget for the purposes of the Adult Education Fund it is recommended that £800 in total be granted to the Angus Federation of Village Halls. The Appendix provides details of the proposed allocation.

JIM ANDERSON
DIRECTOR OF EDUCATION

No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information), were relied on to any material extent in preparing this report.

Appendix