

ANGUS COUNCIL

EDUCATION COMMITTEE

20 NOVEMBER 2001

COMMUNITY EDUCATION SERVICE
REVENUE GRANTS TO VOLUNTARY ORGANISATIONS 2001/2002

REPORT BY THE DIRECTOR OF EDUCATION

ABSTRACT

The Report makes recommendations to the Committee on applications for Revenue Grants over £500 to Voluntary Organisations.

1 RECOMMENDATIONS

It is recommended that the Committee approves revenue grants totalling £10,880.00 detailed in Appendix 1.

2 INTRODUCTION

Reference is made to the decision of the Policy and Resources Committee at its meeting on 7 May 1996 when decisions were taken on arrangements for operating grant aid across all departments of the Council (Article 3 refers). In accordance with these decisions, the grants referred to in this Report relate to the Education Department.

3 CONDITIONS AND PRIORITIES

3.1) The conditions which have to be satisfied in order that Voluntary Organisations qualify for Revenue Grant support are detailed within the Council's Guidance Notes on Grant Aid to the Voluntary Sector, and were approved in Report No 317/96.

3.2) Priority target groups are:

Pre-school Playgroups;
Youth Groups;
Adult and Community Groups;
Village Hall Committees;
Community Associations.

3.3) Applications have been rigorously reviewed against the group's ability to meet or raise in part the costs of their proposals from other sources.

4 FINANCIAL IMPLICATIONS

The recommended awards totalling £16,780.00 can be met from the 2001/2002 Education Department's Revenue Budget to Voluntary Organisations in Angus.

5 CONSULTATION

The Chief Executive, the Director of Law and Administration and the Director of Finance have been consulted in the preparation of this Report.

6 HUMAN RIGHTS

There are no Human Rights issues raised as a result of approving the recommendations contained in this report.

JIM ANDERSON
DIRECTOR OF EDUCATION

No background papers, as defined by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information), were relied on to any material extent in preparing this report.

APPENDIX