

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 23 SEPTEMBER 2014 AT 2.00 PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**
Submit for approval as a correct record the minute of meeting of this Committee of 12 August 2014. 1 - 4
4. **INFORMATION REPORT FOR THE PERIOD 24 JULY TO 8 SEPTEMBER 2014**
Submit [Report No 387/14](#) by the Strategic Director – People. 5 - 6
5. **CHILDREN EDUCATED AT HOME**
Submit [Report No 388/14](#) by the Strategic Director – People. 7 - 16
6. **EDUCATIONAL OUTCOMES FOR ANGUS LOOKED AFTER CHILDREN**
Submit [Report No 389/14](#) by the Strategic Director – People. 17 - 22
7. **SCHOOL TERMS AND HOLIDAYS 2017/2018 – 2018/2019**
Submit [Report No 390/14](#) by the Strategic Director – People. 23 - 30